

**MANSFIELD TOWNSHIP
BURLINGTON COUNTY
TOWNSHIP COMMITTEE MEETING
October 25, 2016
Regular Session 7:30 PM**

1. OPEN PUBLIC MEETING STATEMENT:

2. ROLL CALL:

3. FLAG SALUTE:

4. MOMENT OF SILENCE:

5. PROCLAMATION: DECA Month

6. ENGINEERS REPORT:

7. ORDINANCE:

SECOND READING/FINAL ADOPTION

Ordinance 2016-16-An Ordinance To Amend Chapter 30 Entitled Motor Vehicle Towing
And Storage

PUBLIC HEARING

FIRST READING/INTRODUCTION

Ordinance 2016-17-An Ordinance Amending Chapter 65 Of The Code Of The Township Of
Mansfield, County Of Burlington, State Of New Jersey For The Area And Bulk Standards In The ODL
Zoning District (**PUBLIC HEARING AND FINAL ADOPTION SET FOR 11-9-16 AT 7:30 pm**)

8. RESOLUTIONS:

Resolution 2016-10-8-Redemption of Tax Lien

Resolution 2016-10-9- Cancellation Of Property Taxes Due To Assessor's Adjustment

Resolution 2016-10-10- Refund Of Tax Due To Veteran Exemption

Resolution 2016-10-11-A Resolution Memorializing The Authorization Of The Township Of
Mansfield To Enter Into An Agreement With Joseph Poretta Builders, Inc. To Provide For Construction Of
Certain Improvements For The Civic Club At Hedding Park

Resolution 2016-10-12-Providing For The Insertion Of A Special Item Of Revenue In The 2016
Budget Pursuant To NJSA 40A:4-87 (Chapter 159, P.L. 1948)

Resolution 2016-10-13-Providing For The Insertion Of A Special Item Of Revenue In The 2016
Budget Pursuant To NJSA 40A:4-87 (Chapter 159, P.L. 1948)

Resolution 2016-10-14-Providing For The Insertion Of A Special Item Of Revenue In The 2016
Budget Pursuant To NJSA 40A:4-87 (Chapter 159, P.L. 1948)

9. BILL LIST: Regular and Escrow

10. MINUTES: October 12, 2016

11. REPORTS: Clerk, Court, Construction, Police, EMS, Fire, Tax Collector, Recreation

12. DISCUSSION/ACTION:

- a.** Township Planner's Proposal for Preliminary Investigation re: Redevelopment (**MF**)
- b.** Approval of park and indoor permit for Bulldogs Baseball, Bill Perry, for baseball for November 2016-November 2017.
- c.** Park Grant: Thoughts and Ideas for the 2016 Application – due December 2, 2016 (**Mayor/LS**)
- d.** River Route Strategic Plan (**LC**)
- e.** St. Francis LIFE Care Program (**LC**)
- f.** State Contract Purchasing – Police Department (**MF/JM**)

13. PUBLIC COMMENT:

14. MAYOR AND COMMITTEE COMMENT:

15. MOTION FOR ADJOURNMENT:

NEXT MEETING: November 9, 2016, 2016 at 7:30 pm